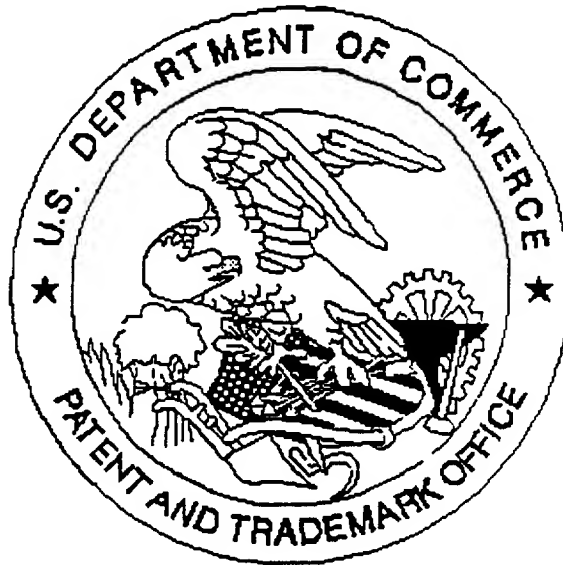


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DOCKET NO. C0279/7017
(23134-3)

1211

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Denisa D. Wagner and Robert C. Johnson
Serial No: 08/377,798
Filed: January 24, 1995
For: METHOD FOR TREATING AND PREVENTING ATHEROSCLEROSIS
Examiner: K. Fonda
Art Unit: 1211

BOX AF
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

PETITION FOR THREE MONTH EXTENSION OF TIME

A three month extension of time, to and including October 12, 1997 is requested. A Notice of Appeal was filed on May 12, 1997. If a three month extension of time is insufficient, Applicants request such an additional extension as is necessary to maintain the pendency of the application.

The enclosed check includes the extension fee of \$475.00. Please credit any overpayment or charge any deficiency in the fee accompanying this petition to Deposit Account No. 14-1449. A duplicate of this petition is enclosed.

Respectfully submitted,

By: Helen Greer
Helen Greer, Reg. No. 36,816
NUTTER, McCLENNEN & FISH, LLP
One International Place
Boston, MA 02110-2699
Tel (617) 439-2781

Dated: October 8, 1997
351606_1.WP6

260707 EEEH4680

Express Mail No. EH966441983

ATTORNEY DOCKET NO. 23134-24

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Denisa D. Wagner and Robert C. Johnson
Serial No. Not yet assigned
Filed: October 10, 1997
For: METHOD FOR TREATING AND PREVENTING ATHEROSCLEROSIS

BOX FWC
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith are the following documents:

- [✓] File Wrapper Continuing Application under 37 CFR 1.62
- [✓] Preliminary Amendment (including Exhibits A-L; Exhibit L includes Figs. 1-5)
- [✓] Declaration under 37 CFR 1.132 (including Appendix I)
- [✓] Copy of Petition for Three Month Extension of Time filed in 08/377,798 (including copy of transmittal letter and check)

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617) 439-2781, Boston, MA.

No check is enclosed. The Commissioner is requested to charge the filing fee of \$1,290.00 to Deposit Account No. 14/1449. A duplicate of this transmittal is enclosed.

Respectfully submitted,

By:

Helen Greer
Helen Greer, Reg. No. 36,816
NUTTER, McCLENNEN & FISH, LLP
One International Place
Boston, MA 02110-2699
Tel (617) 439-2781

October 10, 1997
391366_1.WP6

69169 U.S. PTO
08/948393
10/10/97

Nutter, McClennen & Fish, LLP

ONE INTERNATIONAL PLACE
BOSTON, MA 02110-2699

DATE

October 6, 1997

Check No. 2699

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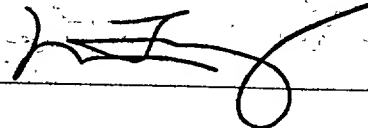
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18146⑈

Serial No. 08/377,798 File No. 23134-3 By: HG/dv
Title: METHOD FOR TREATING AND PREVENTING ATHEROSCLEROSIS
Application of Denisa D. Wagner and Robert C. Johnson

* The following, DUE _____ in the U.S. PTO, was received in Mail Room on the date stamped hereon:

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| <p><input checked="" type="checkbox"/> XXXX Mailing by Express Mail (37 CFR 1.10)
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Cert. of Mailing under 37 CFR 1.8 (a)</p> <p><input type="checkbox"/> Application for Patent Inc. ____ pgs.
(____ pgs.) Specification, (____ pgs.) Abstract,
(____ pgs.) Claims (____ # Claims)</p> <p><input type="checkbox"/> Affidavit or <input type="checkbox"/> Declaration/Oath</p> <p><input type="checkbox"/> Design Patent Application & Declaration & Oath</p> <p><input type="checkbox"/> Drawings ____ Sheet(s) (Figs. ____)
<input type="checkbox"/> Formal or <input type="checkbox"/> Informal Drawing</p> <p><input type="checkbox"/> Multiple Dependent Claim Fee Sheet</p> <p><input type="checkbox"/> Priority Document(s) # _____</p> <p><input type="checkbox"/> Verified Statement to establish a small entity status</p> <p><input type="checkbox"/> Req. for Filing <input type="checkbox"/> Cont. <input type="checkbox"/> Chapter</p> <p><input type="checkbox"/> File Wrapper Contin (FWC) under 37 CFR 1.62</p> <p><input type="checkbox"/> Assignment</p> <p><input type="checkbox"/> Other _____</p> | <p><input type="checkbox"/> Inf. Disc. Statement, PTO Form 1449 and
Reference Cited</p> <p><input type="checkbox"/> PCT Request 101 (____ sheets)</p> <p><input type="checkbox"/> Chapter 11 Demand</p> <p><input type="checkbox"/> PCT Fee/Calculation/Authorization Sheet</p> <p><input type="checkbox"/> Certificate of Service</p> <p><input checked="" type="checkbox"/> Check for \$ 475.00
Check # 2699</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Letter to Official Draftsman</p> <p><input type="checkbox"/> Declaration w/copy of notice to File Missing Parts</p> <p><input type="checkbox"/> Notice of Appeal</p> <p><input type="checkbox"/> Power of Attorney</p> <p><input type="checkbox"/> Brief (____ x3)</p> <p><input checked="" type="checkbox"/> Petition for Ext. of Time(x2)</p> <p><input checked="" type="checkbox"/> Transmittal Letter(x2)</p> |
|--|--|

Mailing 10/8/97

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08/948393
10/10/97

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